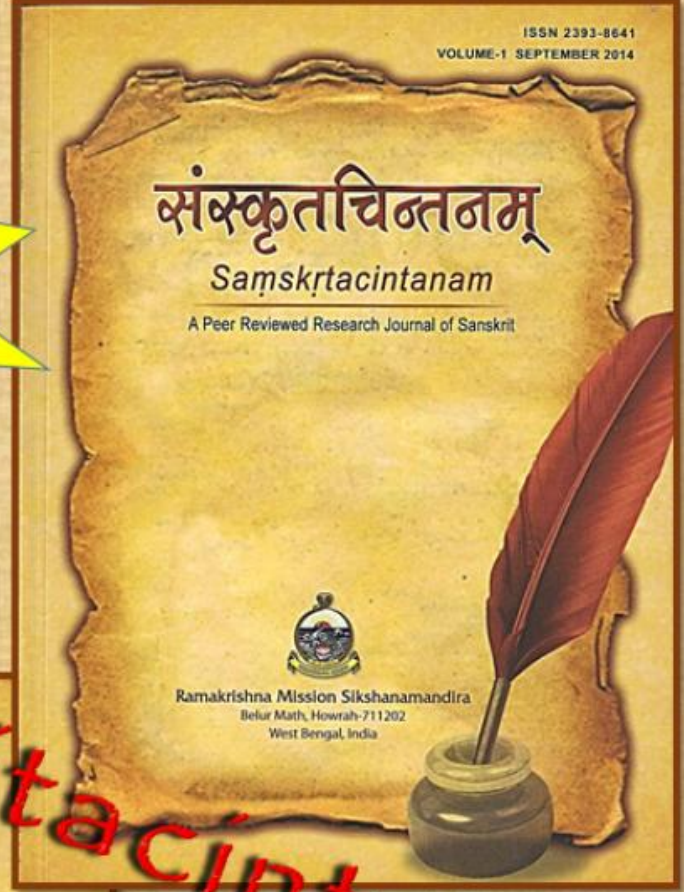


# RAMAKRISHNA MISSION SIKSHANAMANDIRA



# Samskritacintanam

संस्कृतचिन्तनम्  
सेप्टेम्बर २०१४  
सूचीपत्रम्

Sanskrit Literature : Western Perspective <i>Dr. Bhagirathi Biswas</i> .....	1-11
मूर्तिरत्नविष्णुः <i>सेखराचार्य - अरुणः</i> ..	12-25
सामाजिकजीवनस्य विवेकसन्दर्भस्य कालमूर्तिचिन्तनम् <i>दिलीप - पण्डितः</i> ..	26-37
वैदिकविद्यादीपकः न्यायचिन्तनः <i>विप्लव - पञ्चवर्ती</i> ..	38-47
परिचयिकनेतृत्वसम्बन्धस्य मूलभूतमार्गानुसंधानयोगस्य <i>सुरजित् - व्यासवर्ती</i> ..	48-55
परिचयिकनेतृत्वस्य --- एकस्यभूतम् <i>विप्लव - रश्मिः</i> ..	56-70
शांकरसम्प्रदायस्य <i>देवप्रसाद - पण्डितः</i> ..	71-78
प्रत्यक्षरत्नविष्णुः <i>श्रीकृष्ण - विराट्</i> ..	79-91
मुद्रारत्नस्य ऐतिहासिकोपादानस्यविवेचनम् <i>सुब्रह्म - पञ्चवर्ती</i> ..	92-103
अर्थशास्त्रसंस्कृतज्ञानस्य सन्दर्भस्य विवेचनम् <i>सुरजित् - सेनः</i> ..	104-120
अद्वैतवेदान्तसंस्कृतज्ञानस्य विवेचनम् <i>श्रीगोविन्द - पञ्चवर्ती</i> ..	121-130

Price: Rs. 200/- INR

A Peer Reviewed  
Research Journal  
of Sanskrit

ISSN 2393-8641  
Vol-1 September 2014

# Research papers are invited for the next volume.

**Papers to be sent within March 31, 2015**

**Expected date of publication of the next  
issue is June, 2015**

\*\*\*\*\*

## **Subscription of Saṃskṛtacintanam**

**(i) For 5 years: Rs.1250/- (including Postal Charges)**

**(ii) For 1 year: Rs.260/- (including Postal Charges)**

The amount may be sent by MO / DD / at par cheque drawn in favour of "Principal, Ramakrishna Mission Sikshanamandira" and payable at Kolkata to the following address:

Principal, Ramakrishna Mission Sikshanamandira, Belur Math, Howrah-711202, West Bengal, India.

Subscription amount may be sent through D.D/M.O./e-transfer (RTGS)  
[Please mention purpose in case of M.O. & RTGS]

### **Bank details for e-transfer (RTGS):**

**Name of the account - RAMAKRISHNA MISSION SIKSHANAMANDIRA**

**Bank Name - United Bank of India**

**Branch - Belur Math, Howrah**

**A/c. No - 0365010126540**

**MICR No - 700027017**

**IFSC code - UTB10BEM958**

# Instructions to the Authors

1. The Samskr̥tacintanam accepts original research reports not published elsewhere, containing new facts on any discipline of Sanskrit or new interpretation of existing knowledge. The research papers should be written in English or Sanskrit.
2. Manuscripts must be typed in single column using double spacing (using figure legends, footnotes or endnotes, literature cited, etc.) on one side of bond paper (A4 size 29.5cm x 21cm). The responsibility of accuracy of literature citation is borne by the author. Margins on all sides should be at least one inch. The pages of the typescript should be numbered consecutively.
3. The article should not exceed 3000 words. Research paper must be in appropriate research format. Please use Unicode fonts for Devanagari script and IAST (transliteration scheme) for Sanskrit words in roman script (for papers those are written in English).
4. Papers must be sent in both format, PDF and Word to [sanskritachintanam@gmail.com](mailto:sanskritachintanam@gmail.com).
5. Format of the research paper:
  1. The first page of the paper should contain the title of the research paper and an abstract of approximately 100-150 words. Please write keywords after the abstract. The first page should not contain any information identifying the authors or institutions, because the present journal conducts blinded peer-review. However, While submission of papers, authors must indicate in their email message author's name, past or present academic or professional affiliation, and email address and phone or mobile no. this information will be printed in the journal.
  - a. Main body of the paper should contain sections and subsections. New paragraphs should be indicated by clear indentation. Quoted passages longer than three lines should be indented throughout. Single foreign words and phrases should be italicized (for papers written in English). In-text references should be mentioned as: author, year of publication and page: e.g.,(Sengupta 1951,p.39), (Gupta and Goel 2005, p.119).

2. Bibliographical references should be arranged alphabetically and should be given at the end of the text in the following format:

a) Book:

Last name, first and second name. Year. *Title of the book* (italicized). Place: Publisher. For example:

Kane, P.V.1920.History of Dharmashastra. Pune:Bhandarkar Oriental Research Institute.

b) Edited Book:

Last name, first and second name. Year.*Title of the book* (italicized).

Ed. Name of the Editor. Place: Publisher. For example:

Sadanandayogindra. 1997. *Vedanta-sara (The essence of Vedanta) of Sadananda Yogindra.* ed. And trans. Swami Nikhilananda. Calcutta:Advaita Ashrama (original work published year unknown).

c) Article in a professional Journal:

Last name, first and second name. Year. "Title of the Article," *Title of the Journal* (italicized) with issue. Place: Publisher.Pages. For example:

Das, Umesh Chandra. 1977. "Problems and Justifications of the Theory of Dr̥ṣṭisr̥ṣṭi," *Journal of Indian Philosophy* 5. Holland: D. Reidel Publishing Company. pp.151-161.

Electronic Resources:

Last name, first and second name. Year of Publication. *Title of the book*. Retrieved: month, day, year, with complete address/full url. For example;

Dawson, J., et al. 2002. "Referencing, not Plagiarism". Retrieved: October 31, 2002, from <http://lisweb.curtin.edu.au/study/studytrekk/strek6.html>.

